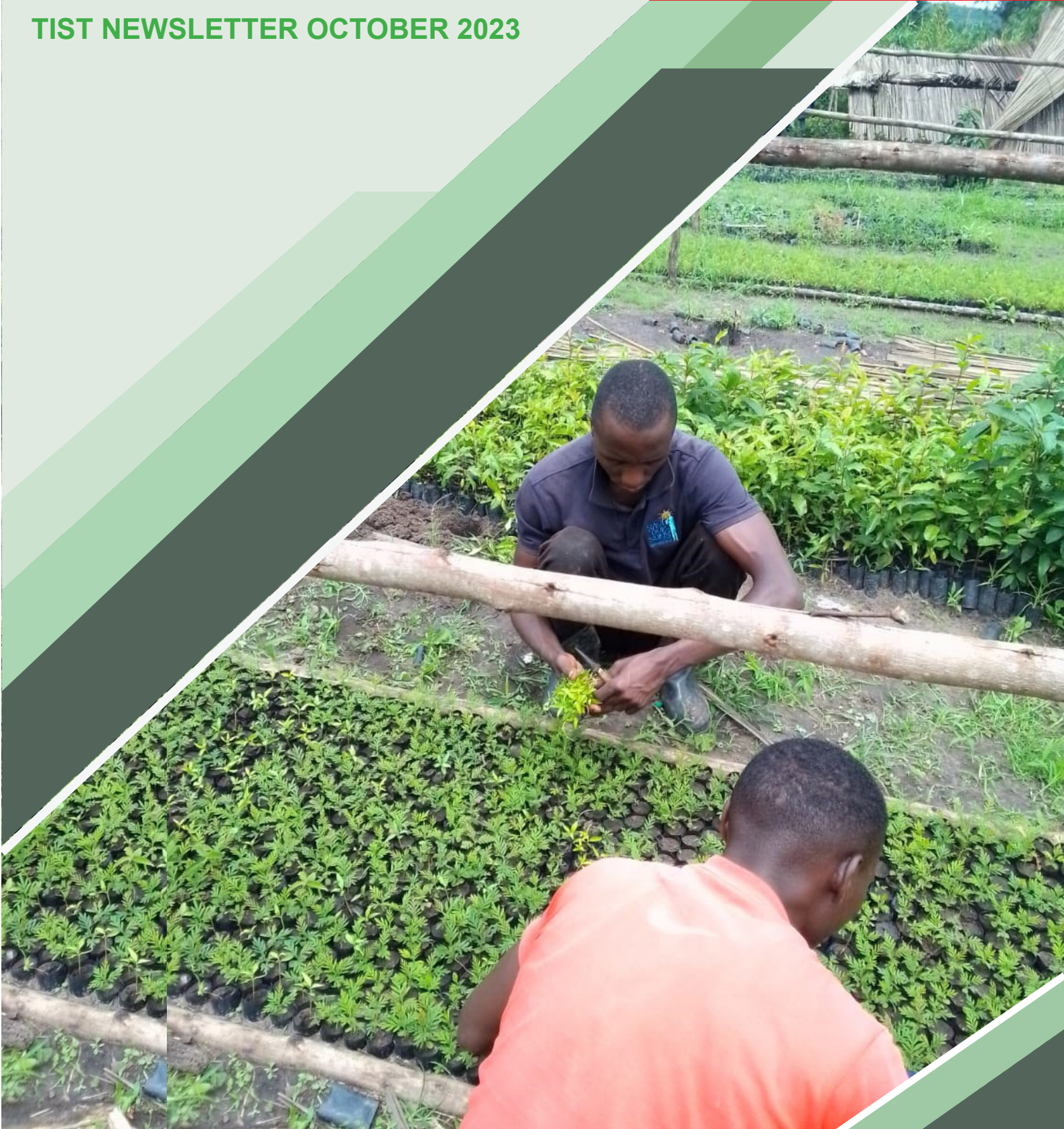


# THE TREE

The International Small Group  
and Tree Planting Program

CLEAN AIR  
**ACTION**  
CORPORATION

TIST NEWSLETTER OCTOBER 2023



SG members weeding in the nursery bed in preparation for rainy season to start planting



Kyaruganda cluster members after signing vouchers during the cluster meeting



SG members represented by women in Nyamiko -Kiyanga are receiving seedlings after a sensitization meeting

**The TREE** is a monthly newsletter Published by **TIST** Uganda, a project area of **The International Small Group and Tree Planting Program**.

**MISSION STATEMENT:**

TIST Uganda is a community initiative dedicated to empowering small groups of subsistence farmers to combat the devastating effects of deforestation, poverty and drought.

**OBJECTIVE STATEMENT:**

Combining sustainable development with carbon sequestration, TIST supports the reforestation efforts of over 56,000 subsistence farmers. Sales of carbon credits generate participant income while TIST today also addresses Agriculture, HIV/AIDS, Nutrition and Fuel Wood challenges.

**ADDRESS:**

TIST Uganda.  
 Bushenyi Town, Liberation Road - Kitokye Lane  
 P.O. Box 232, Bushenyi,  
 Uganda, East Africa. Tel: 0772 058 868 / 0773 716960 / 0772360429 / 0783910878  
 Website: [www.tist.org](http://www.tist.org), [info@i4ei.org](mailto:info@i4ei.org)

forts of over 25,000 subsistence farmers.

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- ENCOURAGING GOD-CENTERED SMALL GROUPS



### ENGLISH

#### **THE BIOCHAR METHOD OF RAISING TREE SEEDLINGS**

The Biochar method is a method of raising seedling using a mixture of changed compost and char.

##### Procedures

Step 1. Get the charcoal from the charcoal seller and grind it to fine powder for it to mix freely with the soil and compost. OR you can first collect small fines and dust from the seller - this doesn't cost you much money.

And if you can't afford all the above, just get where they have burnt charcoal, collect the black soil and the fine remains of the charcoal, grind to the finest powder, mix it with your soil and compost manure.

Step 2. Make some changed compost char and leave for 8-10 days.

Step 3. Grind the biochar to a fine powder so that it can spread the minerals and retain water.

Step 4. Mix the above biochar with compost 50:50 ratio mix and leave it for 10 days so that the temperature comes down.

Step 5. Experiment design for 200 seedlings with four different batches of 20x20 inch, putting mix for four different levels of biochar and used with one species of indigenous tree.

The mix will be mix of -

- I. Usual potting mix (control)
- II. Compost Char
- III. Biochar

##### Batch 1

100% usual potting mix

##### Batch 2

Add to potting mix

1 spade full of compost char

1 spade full of biochar

##### Batch 3

Add to potting mix

3 spades full of compost biochar

3 spades full of biochar

##### Batch 4

Add to potting mix

4 spades full of compost char

4 spades full of compost biochar

The result of the experiments are as below.

The above shall give up four simple samples with enough seedlings that we shall notice a difference. The four batches above were subjected under a same condition and after 53 days (7 1/2 weeks) the following results were observed and analyzed.

**By Charles Oppobo-Lira District-Lira Cluster Servant**

#### **TESTIMONY FOR ONGEKA PATRICK FROM PROFIT SHARE 2022**

Hello, TIST Family I am here to share with you, how jubilated I was when I saw someone just come in and count my trees, measure the size of my trees, teach me how important it is to use an energy saving cook stove and also show me how best I can use my land and at last pays for the trees he/she has counted.

Imagine what kind of organisation is this, TIST. I was just stuck looking for who can really save my child education. I had help from uncles, aunt, sister and of course everywhere, until when TIST came in to save me. I can't imagine something like this can happen but indeed TIST has made it for me, so I ask everyone out there to come and join and start earning from the trees they will be planting.

Thanks, and long live TIST.

#### **2022 VOUCHERS HAVE BOOSTED TIST PROGRAM**

Originally people were doubting about TIST. They thought that is a government's secret motive to grab their land.

But it was their surprise to see vouchers being doubled. For example, a Small Group which got 400,000= 2021 vouchers, now 951,000=2022. They were amazed to see that amount.

Also, there was a group which joined 2018 and all along, their vouchers were showing negative.

It was showing deduction but in actual sense, they didn't receive any payment. I was fearing to go and update because this is the 6th year and yet others are earning. I took it to the leadership to be voided.

But this group is surprised to see a voucher for the first time, I am relieved I can now go and update that group freely.

Long live TIST Uganda



By **EKEESIT ROBERT**

## ENCOURAGING GOD-CENTERED SMALL GROUPS

What is a Christian Small Group?

“For where two or three come together in my name, there am I with them.” (Mat 18:20)

Definition: A Christian Small Group is a community of 6-10 (not more than 12) people who

have willingly and purposefully gathered together to support one another, to help each other

grow spiritually, to hear God, and to extend the Kingdom of God to a hurting world.

Purpose: God has gifted every Christian to function as a member of the Body of Christ on

earth. Small Groups are one of the many vehicles through which the Body of Christ can be

visibly demonstrated:

- Ministry to one another
- Discipleship
- Development of each person's gifts
- Employment of those gifts for the building up of the Body of Christ
- Outreach to the community and world

(1) Ministry to one another: A Small Group is a place where members feel loved, accepted and

at home. Small Groups provide the framework where people can be transparent, can learn to

speak the truth in love, and can develop mutual trust.

And let us consider how we may spur one another on toward love and good deeds.

Let us not give up meeting together, as some are in the habit of doing, but let us

encourage one another---and all the more as you see the Day approaching (Heb

10:24-25)

(2) Discipleship: Members grow spiritually through Bible study, prayer, and ministry to one

another. They learn to look to the Holy Spirit as the Teacher of the group, allowing Him to guide

and work in and through each member.

I am the vine, you are the branches. If a man remains in me and I in him, he will bear

much fruit, apart from me you can do nothing (Jn. 15:5).

(3) Development of each person's gifts: Those whom God brings together in a Small Group are

equipped with all the gifts needed to accomplish that group's purpose, whether it be Bible study,

support, fellowship, planning, economic development or church work.

There are different kinds of gifts, but the same Spirit. There are different kinds of

service, but the same Lord. There are different kinds of working, but the same God

works all of them in all men. Now to each one the manifestation of the Spirit is given

for the common good. (1 Cor. 12:4-7)

(4) Employment of those gifts for the building up of the Body of Christ: Small Groups are a

place where members are “built up” into the fullness of Christ. As the group bonds and becomes

a safe place, each person's gifts will emerge and enrich other members of the group.

Instead, speaking the truth in love, we will in all things grow up into him who is the

Head, that is, Christ. From him the whole body, joined and held together by every

supporting ligament, grows and builds itself up in love, as each part does its work.

(Eph 4:15,16).

(5) Outreach to the community and world: As participants learn to identify and encourage

each other's gifts, the scope of their ministry is broadened in the Kingdom and a watching world

will see God at work among them.

Let us not become weary in doing good, for at the proper time we will reap a harvest

if we do not give up. Therefore, as we have opportunity, let us do good to all people,

especially to those who belong to the family of believers (Gal. 6:9,10)



## RUNYAKORE

### **OKUBENDEEKA EMITI ERIKUKORESA OMURINGO GWA BIDUHAR (OBUSASIRO NAMAKARA)**

Eidaara 1: Gira amakara ogashekure gabe akasaa-no ogazwanzye nakasasiro neitaka nari gira eiju ryamakara gatarikugura sente nyingi , nari waaba otaine sente za ahibarikwokyeya amakara oiheho eiju eririkwiragura orijwanzye neitaka nakasasiro.

Eidaara 2: Gira ebiwajwanzya obirunde kumara ebiro 8-10.

Eidaara 3: Reeba ngu waabisa byanoga kugira ngu ebiriisa byajwanga namaizi.

Eidaara 4: Bijwanzye neitaka ebicweka 50 ahari 50 reeru obirekye bihore kuhisya ebiro 10 kugira ngu ekyoya nobufuki byarugamu.

Gyezesa nebika byemiti nka 200 bitarikushushana obite omubicweka bina bya inchi 2/ ½ buri biochar kyemiti yenzaarwa.

Nibiba bijwangize biti:

- i) Kubita omubupapura nkabutoosha
- ii) Kasasiro ejwangize
- iii) Amakara gajwangize nakasasiro

Ekicweka 1: 100% obupapura bwa butoosha

Ekicweka 2: Bite omubupapura, ekitiho 1 kya kasasiro, ekitiho 1 kyamakara gahonzire.

Ekicweka 3: Bite omubupapur, ebitiho 3 bya kasasiro ejwangize namakara, ebitiho 3 byamakara.

Ekicweka 4: Ebitiho 4 bya kasasiro, ebitiho 4 byamara.

Ebirikurugamu omukugyezesa nibyo ebi:

Noija kutunga ensigo nungi zokubyara bwanyima yokugyezesa omubiro 53 nizo esabiiti 7 nekiweka kandi noija kureeba entaaniso nokubendeeka orukokosa ebintu ebyabutoosha.

**Nebya Charles Oppobo – Lira cluster servant, Lira district.**

### **OBUJURIZI AHAKUBAGANA AMAGOBA KURUGA OWA ONGEKA PATRICK**

Aba TIST ninyenda kubagana naimwe amashemererwa bwanyima yaba TIST kubija owangye bakabara emiti yangye bakagipima kandi bakashomesa okukoresa amahega garikutwara enku nkye kandi nkagaruka nka-tunga sente ezirikuruga omumiti yangye. TIST tinyine kindikugigambaho nkaba ndi omuka ntaine okunaashomese omwana wangye. Nkaba ntunga obuhwezi kuruga omubanyabu-zaare kwonka ku naagire omu TIST naatunga okuhwerwaho. Ninteerera abantu boona omuranga kumuza omu TIST mukabyara emiti mukaihamu obuhwezi.

Hangaara TIST.

### **VOOKYA ZA 2022 ZITUNGWIRE ENKORA YA TIST**

Omukutandika abantu bakaba nibagira ngu TIST nenkora ya Gavumenti kutwara amataka gaabo. Kwonka kikabatangaaza kureeba ebipapura bya vookya byakanya. Ekyokureberaho guruupu enkye eyatungire 400,000= omu 2021 hati etungire 951,000= 2022 kikatangaaza munonga. Hariho guruupu enkye eyatandikire 2018 kwonka yaaba yaahisya emyaka 6 etaine ki erikutunga. Tubaire nitutiina kuza kubabara tutaine kirikurugamu kuhisya enshonga butwazitwara omubobusho-borozi. Obwahati batungire akasiimo kaabo. Hati ninzayo ntaine bwoba.

Hangaara TIST Uganda

Nebya Ekeesit Robert.

### **OKUTA AMAANI OMU GURUUPU ZIRIKU-TIINA RUHANGA**

Guruupu erikutiina Ruhanga neha?

(kubariba bashatu nari babiri beeteranire hamwe omwiziina ryangye ndyabaha ekibarikushaba – Matayo 18:20).

Guruupu erikwikiriza omuri Kristo negyo erimu abantu 6-10 batarengire 12 beekundiire ba-keeterana hamwe nekigyendererwa kyo-



kuhwera bataahi baabo omumwoyo nomuri Kristo nokukunda Ruhanga. Ruhanga akaha omubiri gwomuntu nkekirabo okumwikirizamu kandi za guruupu nemwe ahamibiri ya Kristo omu arikuree-bekyera.

- Okweteerana hamwe
- Kutunguura ekiconco kya buri omwe
- Obunabi
- Kutunguura ebiconco barikwombeka omubiri gwa Kristo.
- Kuhika omubyanga nomunsi yoona.

1. Okweteeranira hamwe. Za guruupu enkye nomwanya gwaba memba kukundwa bakabaikiriza kandi bakatunga obugwa-gye. Za guruupu nizitaho enkora ahu abantu barikukorera bwenure, bakegyera ahari bataahi baabo, barikugambirana amazima omuri rukundo kandi barikwesigana. (Heb. 10:24-25).

2. Kukurira hamwe omumwoyo: Nibeteerana hamwe omukushoma Baiburi, okushaba nikuhwera hwerana. Nibareeba omwoyo orikwera nkomush-omesa waabo omu guruupu arikubaha omuhanda (Yohana 15:5).

3. Okutunguura ekiconco kya memba: Abu Ruhanga ateraine hamwe naabah ebikwato byokutunguura ebiconco byabo kukora emirimo ya guruupu nokokushoma Baiburi, okuteerana okukorera hamwe nokuteekateeka omubyentasya nentunguuka yekanisa (1 Bakorinso 12:4-7).

4. Okutunguura ebiconco kuba omuibiri gwa Kristo nokokorera hamwe bakatuura hamwe kandi bakeyombeka nkomubiri gumwe gwa Kristo (Epheso 4:15,16).

5. Okuhika omubyanga byona nomunsi yoona. Obukama bwa Ruhanga nekigambo kye nikjanjaara omunsi yoona (Gal: 6,9,10).

## EIPONE LO ITOLOMUNET IKITO LU DIDIK KITWASAMAI EBAYOCA

Ebayoca ngesi eipone lo aitolomun ikito lu didik kitwasamai apuepuen nu atotole inyalitai kede ebolia lo iswamaunitai

Nutupitono koipone lo aitolomun

Adoketait 1. Kodum atotole ka ne ejai ituan yen egwelanari kosodikini aidupudupor kesi kitoni araun epauda tetere epatana ngesi ainyalakin kede alupok kede ebolia . Arai mam, ipedori ijo atukun apuepuen nu atotole ka ne ejai ituwan yen egwelanari , mam na eyangaikini ijo ikapun lu ipu

Arai mam ijo ipedori nuokuju ngun kere, kodum aiboisit ngin na icweitere atotole , kotuk alupok ngun kere nu irionok kede apuepuen ngun nu atotole nu eslitos nen ki dupupupo kesi kitoni araun epauda, kinyalak kede akon lupok ka ebolia kon .

Adoketait 2. Kiswamau ebolia ngon lo ijulakinitai ido kojalak adaun aparasia 8-10

Adoketait 3. Kidupdupo atotole ngun kitoni araun epauda tetere epedorete airiam alupok ngun kere ka nu apedori aidar akipi

Adoketait 4. Kimorikik atotole ngun nu idupuduporo kede ebolia ngon lo itemonokit ijo 50:50 ido kojalak kodau aparasia 10 tetere akec mwanis ebonguni kwap

Adoketait 5. Kitetemo ber eirai lo kede icok lu ed-olete 200 korai aiboisio aongon nu egelegela korai ikubiitin 2 ½ , aipikakin aiboisio aongon nu egelegela einyale lo ebayoca dio da kitwasamai ediope abila lo ekinyomit lo ekitoi

Eraunos ainyaleta nu kwanata:

- I. Alupok nupo duc ipotingaere icok
- II. Ebolia lo ekonit
- III. Atotole nu idupuduporo

Aboisit na 1.

Aitwasam alupok nupo duc ipotingaere ikito

Aiboisit na 2.

Toma alupok ngun nu ipotingaere , kiyatak

Adoipe akitiyo ileleba na ebolia

Adoipe akitiyo ileleba na atotole nu idupuduporo

Aiboisit na 3.

Toma alupok ngun nu ipotingaere , kiyatak



Akitiyon auni nu ileleba nu ebolia

Akitiyon auni nu ileleba nu atotole nu idupuduporo

Aiboisit na 4.

Toma alupok ngun nu ipotingaere , kiyatak

Akitiyon aongon nu ileleba nu ebolia

Akitiyon aongon nu ileleba nu atotole nu idupuduporo

Nu elomunete kotoma aitetemonoreta nu ikote neta:

Epote aiboisio aongon nu kere apoloun koponesio iwongon lu egelegela . Aiboisio aongon nu kere nu kokuju aponi koinakinai aitetemoret ka nu aparasia 53(isabiitin 7 ½ ) nu kesi nu aponi koanyunai ekaulo na akiro ka nu kere.

Ewadikan : Charles Opobo -Ejaanakinan aibungena ko Lira district

### AJENANUT KE ONGEKA PATRICK KA NU APIYAI NU AMEDA NU 2022

Yoga noi eesi kere ateker nako TIST , Ajai engo aimor kede eesi aka aiyalama neda aanyuna engo ituan ebuni aimar ikakito , aipima abures na ika kito , aisisianakin engo ajokis na aitwasam ikiyal ngun nu itojokaaritai nu atinen kwana ka da eipone lo apedoro engo aitwasam akalupok jokan kojai da aimedaun toma ido da kobeite aitac ikapun nu ikito ka ngun nu imaritai

Oomom ber jo eipone lo erionget lo erai TIST . kadauna engo amuno kere narai ajai engo amoot ebe ngai epedori aingarakin engo kede aitac isirigin lu esomero luka ika duwe . arai engo ailipitai kane ejaasi ipajan kwape nat nu ija , nu amamai ka inacan, kitoni ne abunio TIST ayuun engo . Mam engo amuno bala ti ibore kwa yen kiswamaun konye eswamaki engo TIST nu. Elipit engo itunga kere abunere alomun toma TIST tetere epedorete adumunun apiyai nu ikito ka lu iraete kesi

Eyalama , TIST kobusi

### ESINYIKOIKISI AVOCAS NUKA 2022 AINAPETA NUKA TIST

Kotoma ageunet kajaasi itunga kede abuinikin neja ainapeta nuka TIST , koomitos ebe arai aiyeya na apugan ka nu ademar itunga akec lupok .

Konye arai aumokinet na apol noi aanyun ebe kepotu avocas araasi nu alangir ikapun noi kitiriani kede nu ekaru kaje . Kwape nat eguruupu lo didi lo adumunit 400,000/= okaru je lo 2021, ilolo ekaru loka 2022 edumunit 951,000/=. Eyalamasi noi aanyun apiyai nu etya ne .

Ido da bobo ajai eguruupu lo abu kolomarite TIST okaru lo 2018 , konye lem epote akec vocas itodunitos ebe kamameete akoriok lu ikapun. Kitodieie ebe apotu akoriok lu kodumunitos ikapun kokau konye komam kedumunitos . Akuriana engo alosit aisite-teun ekec guruupu da narai ekaru kwana lo ikanyet kape lo mam kesi edumunitos ikapun ido kodumununete luce tunga . kayinga engo neja engarenok aponi kikisarai .

Konye kwana eyalamikin eguruupu lo adumun avoca irwan nasodit , alacakin kwana engo da apedori kwana engo alosit aisite-teun eguruupu lo komamei abuinikin

TIST Uganda kobusi

### AISINYIKOIKIN ATUKONA NU DIDIKA NU EYONGITOS EDEKE

Inyobo atukot na didi na kristayot ?

“Ne iriamunotor iyarei arai iuni kokiror ka ajaun nepepe ka kes” (Mat 18:20)

Aitatamunet: Atukot na didi na kristayot ngesi itunga 6-10 (komam edeparitos 12) itunga lu ayinakinokojai alosikinet atukokin nepepe ka nu aiganganakin bonik ka bonik , kopedoritos aingarakin koipone lo apol kotoma omoyo , apupun kama Edeke , ka anyanyar akabakanut naka Edeke ne jai akwap na imusunguna .

Alosikinet : Eyinakinokinet Edeke ngin kristayot kere ainakinokinet ka nu aswam kwape imweba idiopet kotoma akuwan naka Krisito kokwap akolong .Atukona ludidik lu kesi idiopet kotoma omotokan lu ipu lu epedorere aitodiar ejautene loka akuan naka Krisito kotakani.

- Alimonokin ne jasi kwesi bonik ka bonik
- Aarut ikeyakia
- Aisinyikoikinit apolo naka ayinakinokinet naka ngin diopen diopen.
- Aitwasam ayinakinokinet ngun ka nu aitopol akuan naka Krisito
- Alosit toma aiboisio kakwapin alimonokin akirot naka Ejakait

(1).Alimonokin ne jaasi kesi bonik ka bonik: Toma atukot nadidi ngesi aiboisit na epupioto imwebai kere bala emina , ecamunitai do da ejaasi ore. Toma atukona nudidik nu isinyikoikinit itunga araut lu epukoro ka einer abeit kotoma amina ido da koraasi itunga lu emunonoro.

Kaomoomas aisinyikokin bonik ka bonik, amin ka aswam nu ejokuka. Kenyeisi apalun atukonokin



LUGANDA

nepepe, kwape iswamaata ice , konye kecorasi ; ido keyatanakinito ngun kwape ianyuniata aparangin ngin eyapuunit adolun. ( Iburanian 10:24-25)

(2). Araut ikeyakia: Epoloete itunga kotoma omoyo koipone lo aisiom ka aisia ebaibuli, ailip ka ali-monokin akirot bonik ka bonik . Isisiaunete asesen emoyo loka launan kwape emwalimu loka atukot, kocamaitete ngesi araut lo iteteni ka aswam kotoma aijar na ngin diopen diopen ka kesi.

Arai eong emusabibu, iraasi yesi atenu . Yenesalit tomakang , eong da tomakeng, erai ngin araito nu ipu , naarai neamamea eong mam ipedorete ibore ( Yokana 15:5)

(3). Aitopol ainakinet naka ngin tunganan: Ngun kere lu eyauni Edeke aisimorikikin toma atukot adiopet , ejaatatar ainakineta kere nu ibusakinito ka nu aitodolikin aitapoet na atukot ka ngin, arai erai aisia ebaibuli, agangat, eidicane , ainapinap ainapeta, apol ko wai lo apiyai arai bon at aswam kotoma okanisa.

Aso ejaasi ainakineta nu egelegela , konye Emoyo ediopet . ejaasi da iponesio lu egelegela luka aijaanakin, konye Ejakait ediopet; ejaasi da iponesio lu egelegela luka aswam , konye Edeke ediopet , lo iswamai aswamisio kere toma kere . Konye einakinio ngin tunganan apukokinio naka Emoyo akerianar (1 Ikorinton 12:4-7)

(4). Aitwasam ainakineta ngun ka nu aitopol akuan naka Kristo : Atukona nu didik nu eraasi aiboisio nu edukunere imweban araut itunga lu ileleba kotoma Kristo. Kwape eraunotor itunga lu idicakinos koraun da aiboisit na eyuwara , ainakinet nan gin tunganan idiopen diopen ebuni atakanun ido epote aigangakin ngin mweba kere yen ejai toma atukot .

Konye karicata abeit kotoma amin , kapolooros da adolore tomakeng kakiro kere, loerai akou ngesi Kristo . Tomakeng akuan kere kerucokin ka ainicakinio ejok kanuka aisigalikin naka nginikilenyasit , kwape ejaar aswam kotoma aitemis naka ngin tutubet , kiyatanakini akuan apoloor kanuka aiduk kotoma aminanar (Ipeson 4:15-16)

(5). Alosit alimonokin eijiri ne ja itunga ka akwap kere : Kwape itunga ekot ooni aisiaun amisiikin ka aisinyikoikin ainakinet naka ngin diope diopen ka ooni , idumuni ijo ebe enyanyar akec aijaanakin kotoma akabakanut naka Edeke ido ebuni akwap asesen kwape iswama Edeke kotoma aijar kec .

Kenyeisi aitapalikina aswam nu ejok , naarai kedol apak ke kisaki, arai mam kiilor. Aso na eringar ooni apak ejai, keswamanakisi itunga kere ajokis , ido aitelekarit ngun luko okal loka aiyuun (Igalatian 6:9-10).

**ENKOLA EYOKKUMENZA ENDWOKWA ZEMITI NGA OKOZESA OLUSENYENTE LWAMANDA NENAKAVUNDIRA.**

Eno enkola eyokkumenza endwokwa zemiti nga okozesa oluseniyente lwamanda nenakavundira.

Ebigobererwa:

Omutenderala I: Ffunna Amanda oba oluseniyente lwamanda olukonekone ogatte wamu nettaka era nenakavundira.

Omutenderala II: Oluseniyente, ettaka ne nakavundira bitereke okumala enaku 8 – 10

Omutenderala III: Oluseniyente lukone kone lufuuke nga obuwinga busobore okuyingiramuz amazzi nebirisa.

Oluseniyente IV: Tabula Oluseniyente nenakavundira mubipimo ebyonkana 50:50 bitereke okumala enaku 10 ebugumu likendere.

Omutenderala V: Gezesa ne ndwokwa 200 eze bikka ebyenjaulo muffuti 2.5, okozese ebikka byemiti binansangwa.

Ebitabula byebino

- i) Obusaawo mwotabulira
- ii) Nakavundira n'oluseniyente
- iii) Oluseniyente olutabudwa.

Ekitundu 1: 100% obusaawo mwotabulira.

Ekitundu 2:

Tekamu byotabula

Ekityo kimu ekyanakavundira

Ekityo kimu ekyetaka elitabule

Ekitundu 3:

Tekamu byotabula ebityo bisatu ebyanakavundira alimu Oluseniyente.

Ebityo bisatu eby'oluseniyente olutabudwa.

Ekitundu 4:

Tekamu byotabula

Ebityo biina ebyanakavundira alimu Oluseniyente.

Ebityo biina ebyanakavundira atabudwa muluseniyente

Emitendera enna gyagesebwa era ebyo byavumu olivanyuma lwenakku 53.

**Bya Charles Oppobo – Lira District  
Abala emiti omuwereza**





## **OBUJULIZZI BWA ONGEKA PATRICK OBUVA MUKUGABANA AMAGOBA GA 2022.**

Abange, Bamemba ba TisT ndiwano okugabana namwe esanyu lyenawulira nga ndabye ajja Okubala emiti gyange,okugipima,okunsomesa emigasoo gyokukozesa amasigga agakekereza era nokundaga bwenyinda okukozesa etaka lyange era nensasulibwa.

Wewunye,kitongolere kki ekyyo,TIST nali nkomye nga nonya anayamba abaana bange mukusoma. Nali nyambibwa Bbakojja,bassenga okutusa TIST bweyajja nenyamba. Nkubirizza buli muntu okwegata ku TIST era osimbe emiti osobore okufuna sente.

### **Webale era wangala TIST**

## **VOKYA YA 2022 EYONGEDDE AMANYI MJ NTEKATEKKA ZA TIST**

Mukusoka abantu bali babusa TIST.Balowooza nti kyama kya gavumenti okubba etaka lyabwe.

Nyawe bewunya okulaba nga Vokya evubya emirundi eriri okugeza akabiina akatono akafuna emitwalo 400,000/= mu 20121,2022 nga baffunye 951,000/=

Era waliwo gulupu eyegata kupollogulamu mu 2018 nga naye Vokya yabwe eraga nti teberina era nga ntya okugenda Okubala emiti gyabwe kubanga bakumala emyaka mukaga (6). Naye nawaayo okwemulugunya eri abakulembeze era bafunye vokya yabwe esoka era kati nsobola okugenda obugya akabiina ako.

Wangala TIST Uganda

**Bya EKEESIT ROBERT.**

## **OKUZAMU AMANYI OBUBIINA OBUTONO OBULI KUKATONDA.**

Akabiina akakiriza katonda ki?

Ababiri oba abasatu abakungana mulinnya lyange ,ndiwamu nabo (matayo 18:20)

Okunyonyora:akabiina akakiriza mu katonda bebantu 6-10(abatasuka 12) bebakiriza okukolera awamu era n'okuyamba buli omu n'okukola mumwoyo,okuwuliriza katonda n'o kugaziya obwakabaka bwakatonda eli abalumizibwa munsu.

Omulumu :katonda buli muntu yamuwa ekirabo okukolanga omubiri gwakulisito munsu.obubiina obutono yemu kuntambula enyingi omubiri gwa kulisito mwegulabikira.

- Obuwereza eribuli muntu.
- Obutume.
- Okukulakulanya buli kitone ekiri mumuntu.
- Okusasula ebitone byomubiri gwakulisito.
- Okusalaga ebitundu nanawanga gonna.

1) Obuwereza eri buli muntu:

Ababiina kyekifo omuntu wawulirwa nga ayagalwa,era ngawakka.awantu omuntu walagira obwerufu,nayigga okwogera ekituffu mukwagala era nakula mumweruffu.

Tetulekera awo kukunganya era buli omu azemu mune amanyi(Abebulaniya 10:24-25)

2) Obutume: bba memba mukole mumwoyo okuyiita mukusoma bayibuli,okusaba,n'o kuwereza eri buli muntu.

Bayiga okunonya mwoyo mutukuvu nga omusomesa wekibiina,abakirize

okubalungamya

n'okula nebulimuntu.

Nze muzayini gwe matabi,omuntu kwasigala munze nange muye agya kubala ebibala

awatali nze tewali kyoyinda kukola(Yokaana 15:5)

3) Okukulakulanya buli kitone ekiri mumuntu:

Ababo akatono bajuziba Ebirabo okumaliriza emirimu gye kibiina,kakube kusoma bayibuli,abawagira,okusinza,okutekateka,ebyenfuna oba mulimu gyakanisa.waliwo Ebirabo ebyenjwulo naye omwoyo yomu.

Waliwo emilimu egyenjwulo naye katonda yomu.waliwo enkola eyejuwulo naye katonda yomu yakola byona Amiina. Buli omu mukifananyikye emwoyo amuwadde kyekimu(Abakoliso ekisooka :12:4-7)

4) Okusasula ebitone by'omubiri gwakulisito:

Ekiffo abantu mwebali kizimbibwa mukujuzibwa kwa kulusito nga abantu begase kifuna obukumi buli kitone kyamuntu kijja kuvayo era kigaziwe eri abantu Abalala mukibiina.

Omutwe,kyeko katonda okuva muye mumubiri gwona,mwegatte era mwenyeze wamu. Mukole era muzimbe mukwagala,nga buli kitundu kikola omulimi gwakyo.(Abefeeso 4:15-16)

5) Okutalaga ebitundu namawanga:

Nga buli omu ayiga Okutegera n'okuzamu amanyi buli kitone kyabuli muntu,obuwereza bwabwe kugaziya bwakabaka era ensi ejakulaba nga katonda okola mufu.

Tetutya nga tukola obulungi,mukisera ekirungi tujja kukungula wetutagwemu manyi.Nolwekyo, nga tukyalina omukisa,kukola ebirungi eri abantu bonna,okusingiradda kubali mufamire yabakiriza.(Abagalatiya ;6:9-10)



## KISWAHILI

### MKAA NI NJIA YA KUINUA MICHE YA MTII.

Hii njia ya mkaa ni ya kuinua miche tuu, kitumikia mchanganyiko ya mbolea ilie baadilishwa na mkaa.

Utaaratibu

Hatua 1. Pata mkaa kutoka kwa muuzaji na uyishage ikue kama ungha laini ndie iwezeke kuchanganywa kwa uhuru na udongo na mbolea au una weza kwanza kusanya chenga ya ungha ya mkaa na vumbi kutoka kwa muuzaji, hii ayiwezi kugharamia fedha nyingi.

Na kama hauwezi kumudu hizo vifaa ya juu, sasa tafuta naupate sehemu ambae walichoma mkaa, alafu usaanye udongo nyeusi na chenga ya mkaa ilie bakia kwa chini ya mkaa, shaaga yote mpaka ikue kama ungha, alafu changanywa na udongo pamoja na mbolea.

Hatua 2. Fanya mkaa ilie ozeshwa na kubilishwa na magaanda kwa ku maliza siku 8-10..

Hatua 3. Shagga hii ilie ozeshwa paka ikue kama ungha laini ndie iweze kueneza madini ya udongo na kuhifadhi maji .

Hatua 4. Sasa uchanganye hio mkaa ilie ozeshwa na mbolea kwa vipimo sawa sawa kama 50:50 na uhii wache ikae kumaliza siku kumi (10days) ndie joto impunguke na kurudi chini .

Hatua 5. Kubuni ya majaribio kwa miche mia mbili (200 seedlings) pamoja na kundi Nne (four) zingine za inch 2 1/2 kueka muchanga yiko kwa ngazi Nne (four) mbalimbali ya mkaa ilie ozeshwa na kutumikiwa pamoja na Aina moja ya mtii ya Asili.

Muchanyiko itakua muchanyiko ya -

I. mchanganyiko ya kawaida ya kupotiwa (kudhibiti)

II. mbolea ya mkaa ilie ozeshwa

III. mkaa ilie ozeshwa

Kundi 1

100% mchanganyiko ya kawaida ya kupotiwa

Kundi 2

uongeze kwa mchanganyiko ya kupotiwa

kitio 1 (moja) yenye kushajaa na mbolea ya mkaa ilie ozeshwa

kitio 1 (moja) yenye kushajaa na mkaa ilie ozeshwa

Kundi 3

Uongeze kwa mchanganyiko ya kupotiwa

Vitio tatu (3) yenye kushajaa na mkaa ilie ozeshwa

vitio tatu (3) kushajaa na mbolea ya mkaa ilie ozeshwa

Kundi 4

uongeze kwa mchanganyiko ya kupotiwa

vitio Nne (4) kamili ya mbolea ya kuozeshwa

vitio Nne (4) kamili ya mkaa yenye kuoza

Matokeo ya majaribio hii ni

hiyo ya juu itaa pea sampuli Nne ya rahisi pamoja na miche ya kuto-sha ndie utofauti iweze kuonekana.

Hizo vikundi Nne ya juu zilikisha kwizikabilishwa chini ya mashariti sawa na zingine na baadhaye ya siku 53 (majuma 7 1/2 saba na nusu) matokeo ya fatao iwezwa kuchunguzwa na kuchambuliwa .

Na Charles oppobo -wilaya ya lira, mtumishi ya nguzo ya lira.

### USHAHIDI (USHUUDAH) WA ONGEKA PATRICK KUTOKA KWA KUSHIRIKI FAIDA 2022

Hujambo, familia ya TIST, niko hapa kushirikiana nanyinyi, jinsi vile nilifuraishwa wakati yenye nili woona mtu mwenye alikuja gafula na kuesabu mtii yangu, na kuipima ukubwa wa mtii, na kunifunza jinsi uhimu wa kitumikia jiko mpishi ya kuokoa nishati na pia kunionesha jinsi bora vile naweza kutumia ardhi yangu kwamwisho akinilipa mtii zenye yeye kusha esabika na yeye.

Na nilifikiria sana nakujiuliza hii aina ya shirika Gani? TIST nikua nime kwamaa na kuchoka kumutafuta uhe ambae anaweza kweli kuokoa kuelimisha mutoto yangu.

Nilikua na pokea uko msaada kutoka kwa waa jomba, waa shangazi, waa dadaah na binamu, kila sehemu, mpaka vile TIST ilikuja kuniokoa. siwezi kufikiria ya kwamba kitu kama hii ina weza kunifanyikiwa, lakini TIST ime nifinyia mimi, sasa naomba kila mtu injee huko kujiungana na kuanza kupata kulipiwa kutoka kwa mtii zenye mtaanza kupanda.

Asante sana, na muhishi maisha marhefu TIST.

### VOCHA YA MWAKA 2022 HIIME ONGEZEA KUBOresha MPANGO ZA TIST.

Awali tangu watu walikua wanna shaka kuusu TIST, walifikiria yakwanba ni mpaka yakisiri ya serikari ya kua nyanganya ardhi yao.

Lakini ilikua ya kuwashangaza na kuona ma vocha zao ziki chapishwa mara mbili, kwa mfano kundi ndogo yenye ilipata laki Nne (400,000/=) kwa mwaka 2021, sasa sahih kushapata laki Tisa na elefu hamusini na moja (951000/=) kwa mwaka 2022, na wali furahi na kushanga sana kuona idadi ya fedha hio.

Tena kuna kundi ilie jiungana kwa TIST mwaka wa 2018 na kwa kumaliza mudha murhefu vocha zao zilikuwa Zina oneshwa idadhi hasi, ilikua ina oneshwa kupunguzwa kwa fedha lakini kwa ukweli alikua waja pokea malipo yoyote na alikuwa naogopa kuenda kufanya orhodha yao kwajili hio likua mwaka yasita (6yr) na kama wenzii yao wana pata malipo, nilipeleka kesi yao kwa uongozi kushambuliwa.

Lakini kundi hilinishangaza kuona vocha kwa mara ya kwanza, sasa nime kumpuziwa muzigo, ina weza sasa kuenda kufanya orhodha ya mtii ya kundi yao na uhuru.

Muhishi maisha marhefu TIST UGANDA.

Na Ekessit Robert

### KUEKA-MOYO VIKUNDI NDOGO ZINAO ZINGATIWA NA MUNGU

Kundi ndogo ya ki kristo ninii?

“Kwa kua waliopo wawili au watatu kwenye wamekusanyika kwa jina langu, namimi nipo papo hapo katokati yao.” (Mathayo 18:20)

ufafanuzi: kundi ndogo ya kikuristo nii jamii ya watu 6-10 (si saidia ya watu 12) wenye kusha jependekiza na kukusaidia kwa kusanyana pamoja kwa kusaidiana kwa kukomea kiroho kwa kumusikia mungu, na kupanua ufalme ya mungu kufikia ulimwengu ilie huumizwa.

Kusudi: mungu kushapea vipawa kwa kila mkristo kwa kufanya kazi kama munachama ya muluilia kristo juu ya nchi vikundi ndogo ni moja kwa magari yenye muwili ya mkristo ambae ina onekananishwa wazi:



- kuhudumia wengine
- Uanafunzi
- Ueneandelevu wa vipawa vya kila mtu
- Kuajiria hizo vipawa kwa kusudi ya ku mjenga muwili ya kristo.
- kuefikia Kwa Jamii na dunia zima.

(1) Kuhudumia kwa wengine : kundi ndogo ndie sehemu kwenye munachama wana jishikia kama wamependwa, na kukubaliwa na Jamii na kazi hilitajwa kwenye watu ambae wana mfumo,uwazi , wenye naweza kujifunza kuongezea ukweli katika upendo,na kuen-deleza imani pamoja.

And let us consider how we may spur one another on toward love and good deeds.

Na tufikirie jinsi vile tuta chochea wenzetu Kwa upendo na kwa ma-tendo nzuri,sasa tusiache kuhudhuria mkutano vile tabia zawengine zipo, lakini tuhamasisheane na kwa kila mara vile tunaona wakati inakaribia (waebrania 10:25)

(2) Uanafunzi : wannachama wana komea kwakiroho, kupitia kujif-unza bibilia,maombi kuhudumia wengine.

Wao najifunza kumutazama roho mutakatifu kama ni mualimu yao kwa kundi na kukumukubalia yeye akiwaongoza na kutenda kazi katika kila moja kwao wannachama,mimi ni mzabibu , nanyinyi ni matawi,akaaye ndani yangu nami ndani yake,huyo hamwezi kufanya neno lo lote.(johana 15:5).

(3) Uaendelevu wa vipawa vya kila mtu :

Hayo wenye mungu huleta pamoja katika kundi ndogo,wannae jazwa na vipawa vilivyo etajika kwa timiliza hio kusudi wa kundi,kama ni msaada wa kujifunza bibilia, kushirikiana,kupanga Mpango,maendeleo ya kiuchumi au kazi za kanisa .

Basi kunaefautisha karama ,bali Roho niyeye yule.

Tena pana tofautizaa huduma,na Bwana ni yeye yule,kisha pana tofauti za kutenda kazi,bali mungu ni yeye yule azitendaye kazi zote katika wote lakini kila mmoja hupewa ufunuo wa roho kwa kufaidi-ana.

(1wakorintho 12:4-7).

(4) Kuajiria hizo vipawa kwa kusaidia kujenga muwili ya kristo:

vikundi ndogo ni sehemu kwenye wannachama wana jengwa katika ukamilifu wa kristo.

Kama kundi ina dhamanika na kua sehemu ya usalama, kila kipawa Cha mtu kita kuibuka na kuimarisha wengine kuusu kundi.

Lakini tuishike kweli katika upendo na kukua hata tumfikie yeye Ka-tika yote, yeye alie kichwa, kristo, katika yeye mwili wote ukiunfan-ganishwa na kushikanishwa kwa msaada wa kila kiungo kwa kadiri ya utendaji wa kila sehemu moja moja,hukuza mwili upate kujjenga wenyewe Katika upendo. (waefeso 4:15-16).

(5) Kufikia wa jamii na Dunia zima:

vile washiriki wana jenfunza kujitambua na kuhamishiana vipawa vyao ,wio wa huduma yao unapanuka ndani ya ufalme na dunia ikiangila. mungu akitenda kazi katika yao.

Tena tusichoke katika kutenda mema ,maana tutavunaa kwa wakati wake,tuusipozimia Roho,kwa hio kadiri tupatavyo nafasi na tuwatan-dea watu waanaminio.(g

Wagalatia 6:9-10)

### KIT ME TIC KI BURU MAKAR ME PITO KODI YEN.

Biochar en aye kit me pito kodi yen kun no ki tiyo ki ki yugi mukene ki yugi onyo buru me maka

#### YOO ME ALUBA

##### Yoo me Acel 1:

Nong maka ki bot lu cat maka ci irgeg o dwog buru ma pwot wek orube ma ber ki yugi ki ngom maber onyo kit mukene iromo nongo ki bot lucat maka dong buru maka ma dong tye atera me tic wele nongo pe tek tutwal.

Ka inen ni kero ni pe romo jami ma malo ni weng ci dong iyele I nong kama ki wango I ye maka ci icok ngom ma coli ki bene I cok kor maka matino tino ni rego wek odwog buru maka ma pwot rub woko ki ngom, ki yugi mogo ma calo yugi layata ki jami mapol.

##### Yoo me Aryo 2:

Yub mwoch ngom meno ma nongo irubu buru maka ki ngom, yugi ci iwek obed pi nino ma romo nino 8-10

##### Yoo me Adek 3:

Reg maka wek obed buru ma pwot wek oket mwoc ngom ma ber dok bene ogwo pii maber.

##### Yoo me Angwen 4:

Rub buru maka ni, ngom, yugi ni wek obed nucu nucu (50:50) ci I pim ki nino apar 10 wek no bene iyeto opyer piny bene.

##### Yoo me Abic 5:

Poo dong pi kodi ma romo gin miya Aryo 200 ki dong moc ngom ma I yubu ki buru maka, ngom, ki yugi ni wek obed inci nucu 1/2 inci ci rub maber kun I keto gi dul rwom me buru maka ma nongo I rubu ki kwayi yadi munu acel

### RUB BI BEDO KU MAN.

- I. Kit ma jwir I rubu ki kavere me pito yen ( lageng)
- II. Yugi onyo pot yen ma okwok
- III. Buru maka ma ki rego ma pwot

#### Dul me Acel 1

100% me rubu lobo me pito kodi I kavera

#### Dul me Aryo 2

Med rub me lobo me pito yen I kavera

Sped acel 1 me cung yugi

Sped acel 1 me buru me maka ma pwot

#### Dul me Adek 3.

Med rub me maka ki yugi ma ki rubu

Sped adek me yugi ma okwok

Sped adek me maka ma pwot ma ki rego

#### Dul me Angwen 4 .

Med yugi ma okwok ki maka ma pwot maki rego ma pwot

Sped angen 4 me yugi ma okwok onyo ma otop

Sped angwen 4 me maka ma ki rego ma pwot



Adwogi pa jami ma irubu ki iyubu ni en aye tye pin yen.

Jami ma itimo malo ni en aye yoo angwen ma yot ma kello adwogi ki apokapoka ki adwogi maber ikom kodi yen ma ki pito ni. Rwom onyo dul me Angweni tye yoo onyo te kare mo ma mite ni omyero okat ki iye wek okel adwogi maber bene no l nge nino adek 3 ma rom ki (cabit 71/2)

Meno pa Charles Oppobo-Lira District Latic pa dul matino

## CADEN PA ONGEKA PATRICK KI I MUGOBA MA KI POKO 2022

Halo, Dog paco me TIST atye kany me nwako ked wu kit ma iya obedo yom kara maaneno ngati moni kabi ka kwano yadi ma mega, pimo caji ko yadi na, kun bene pwohya ber pa TIST Uganda ki bene pwohya kit me tic ki keno ma pe balo yen bene onyuta kit ma an aromo tic ki ngoma maber l kine maromo mwaki adek ma nongook-wano yadi ma mega.

Kong itam kong kit madul man TIST gin timo tic gi ma ber kwede abedo kayenyo anga ma an ki koma aromo jenge l kome me konyo culu kwan pa Lutino na . abedo ka nongo kony ki bot Nero na, Waya, Lumegi na ada da anogo kony ka weng ni oo l kare ma arwate ki TIST ci obino olara ki l jami ni weng. Ono bene pe atamo kulu ni jami man romo time ento ada TIST dong otyeko jami weng maber it an . ci dong alego dano weng kenyo ni me bino ka donyo l dul man kun ci gi cako nongo cente ni wok ki ikom yadi gi ma gi bi pito ne ni.

Apwoyo matek orii pi kare ma lac TIST.

## VOCAHA ME 2022 OYILO YUP PA TIST MALO

Ada con dano obedo ka kalo ticpa TIST, gu tamo ni obedo yub pa gamente me mano Ngom pa dano me angwali me Uganda.

Ent me uw ma meg me neno ni vocha ododo. Labole dul matino gin nongo cente 400,000/= vocha me 2021, kom bedi gin nongo 951,000/= meno vocha me 2022 gu bedo ki uw matek me neno wel meno.

Ki bene obedo dul ma gin gu donyo l mwaka me 2018 bene pi kare malac, vocha ma meg nyutu negative.

Nyutu la nyut me lakwany ento l lok me adaa, pe gi nongo kit culm o keken abedo ka lworo ceto ka loko lok kom poto na man aye dong mwaki ne dong me abicel 6th kun jo mukene ma pol gin tye ka nongo cente ma meg. Acwalo bot luteal me neno loke kong ma ber.

Dul gu bedo ki uw me neno vocha pi tyen me acel ki wang gi. Anyuti gi ni aromo cento ci aloko lok kom dul ki yadi me nono.

Kwo pi kare malac TIST Uganda.

## CUKU CWINY DUL PA LUYEYO MATINO.

Dul pa luyeyo ma tino en ayengo?

“kama dano aryo nyo adek gu bino karacel l ninga an no atye ikin gi” (Matayo 18:20)

Gonye ni: Dul pa luyeyo ma nok meno dugu dul pa dano ma nongo gin tye ki neno gin romo bedo 6-10 (no pe gin kato apar wiye Aryo 12) dano ma nongo gin tye agonya kun bene no gin tye ki tyen lok ma ber me gurekaracel me cung ki ngat acel acel, dok bene me konyo lu wot gi, me dongo ma ber iyo me cwiny, mewinyo Rubanga ki bene me yaro ker pa Rubanga me kelo alokaloka ikom lobo.

Tyen Lok: Rubanga omiyo gum bot Layeyo acel acel ki me tic calo dul kom Kristo l Lobo kany . dul matino en aye motoka ma dul kom Kristo bedo ni.

Ma nen kama leng kit me apora ki anyuta ma ber:

- Dog tic me tic bot ngat acel acel
- Pwohya luyeyo
- Dongo ki gedo mot onyo mic pa ngat acel acel
- Mino tic bot jo ma gin tye ki mot onyo mic pa Rubanga me gedo dul kom Kristo
- Kato woko bot ka bedo ma orumu waa ki wilobo weng.

1) Dog tic bot ngat acel acel: Dul matino en aye ka bedo ma ngati moni nongo ni ki mare no bene bedo agonya l kabedo moni. Dul meno nyutu ki ma no omyero tic moni ki tim kwede, ki loko lok adaa l mar ki bene weko gen dongo dok bene bedo ma tek. Dok bene wa pwohya kit me ilo malo ngat acel acel ni wok ki l mar timo-gin ma ber ki lu wot a. omyero pe wa gik lakit gure karaceli ma calo gin jo mukene gu weko obedo macalo dong kit gi wa cuk cwiny ngat acel acel- kit ma calo waneno dong calo nino me agiki dong tye ka dire dong cok ka oo (jo lbrinia 10:24-25)

2) Pwohya dano kit me lok pa Rubanga: lumeba gin dongo l lobo me cwiny, kwano kin acoya pa Rubanga, Lega ki bene tic bot ngat acel acel. Gin pwohya me yeny cwiny ma leng macalo lapwony pa Dul, yee ki en me tiro dano kun tiyo ni wok ki l ngat acel acel. An aye yat okel in jang yat okel. Ka dano obedo l an, an bene abedo l in, l bi nyako nyigi ma pol. Labongo an pe iromo timo gin mo maber. (John 15:5)

3) Dongo mic onyo mot pa ngat acel acel: Dano ma Rubanga kelo gin karacel l dul matino no gin gu pong ki mic onyo mot wek nono pa dul ocope en aye kwano ki pwohya gin Acoya ma tye l Baibul, Nwako karacel, gono plan, dongo iyoo me lim onyo tic tic pa kanica. Tye kwai mot ma pol, ento cwiny acel, ki dong gin tiyo tic ma pat pat, ento bot Rubanga acel, tye kwai tic ma pat pat ento tiyo bot Rubanga acel tiyo weng ikom dano weng ento nyute pa cwiny maleng pi gin ma ber marom. (jo Korinti me acel 1 12:4-7)

4) Mino tic bot jo ma gin tye ki mic onyo mot me dongo ki gedo kom Kristo: dul matino en ayeka bedo ma lamemba dongo maber ma no opry l Kristo macalo dul gin ribe kun dongo matek macalo kabedo ma ber me dongo mic pa ngat acel acel me dul me loko lok adaa bene l mar, l en wa bi dongo ma calo en lawii kanica ma en aykristo ki dul kom Kristo wenggi ribbe karacel kun gi dongo karacel ku ringo ki lee dongo dongo l tic ma mege. (jo Epeco 4:15-16)

5) Kato woko bot ka bedo maorumu waa ki Lobo weng: macalo ngat acel acel tiyo karacel Nyang kun cuku cwiny ngat acel acel ki mot onyo mic mapoltic meno yaro ker pa Rubanga dugu malac kun bene neno lobo bene. Obi neno tic pa Rubanga ikin gi.

Wan weng wakeme ki tio timo tic maber, pyen kare ma ber bi bino ci wakayo ka inen pe wa jalo woko. Ci dong ba kit madong wa tyeki ka kare makere tutwali, watim gin ma ber bot dano weng dok bot ngat acel acel tut wale bot jo ma gin tye l dok paco pa jo Pa Rubanga (Luyeyo) (jo Glatiya 6:9-10)



SG members in Katakwi after cluster meeting and signing vouchers.

FOR TIST general inquires about TIST expansion, Payments, Trainings, small group formation and registration, and Tree Planting call: **0785 - 322715 (TIST Answer Desk)**